



Continuing Medical Education Programme (C.M.E.) for Unani Compounders/ Pharmacists
October 22nd - October 27th, 2026

Sponsored by:

Ministry of AYUSH, Government of India, New Delhi

Organized by:

Hakeem Syed Zia ul Hasan Govt. Unani Medical College & Hospital
AYUSH Campus, Nehru Nagar-Kolar Bypass Road, Bhopal (MP)



E-mail: cmegumc2022@gmail.com

Website: www.gumcbhopal.in

Dear Unani Compounders/Pharmacists,

It gives us immense pleasure to announce that Hakim Syed Ziaul Hasan Government Unani Medical College, Bhopal, Madhya Pradesh, is organizing a Six-Day Continuing Medical Education (CME) Programme for Unani Compounders/Pharmacists from 22nd to 27th October 2026.

The programme is sponsored by the Ministry of AYUSH, Government of India, New Delhi, and is being organized under the patronage of the Directorate of AYUSH, Government of Madhya Pradesh.

The programme aims to provide a comprehensive academic and practical platform to promote safe, hygienic, standardized, and quality-oriented pharmacy practices.

The programme will feature expert lectures, interactive academic sessions, demonstrations and hands-on training covering various aspects of Good Pharmacy Practices, quality assurance and control, safety and hygiene, proper storage and preservation of medicines, documentation and record maintenance, rational dispensing and other essential components of Unani pharmacy practice.

Eminent experts and experienced professionals from the field will share their knowledge and expertise, enabling participants to strengthen their practical skills and address challenges encountered in routine pharmacy practice. The programme is intended to encourage the adoption of best practices that contribute to quality, safety, and effective patient care.

We cordially invite you to participate in this academically enriching programme and look forward to your active participation and cooperation.

As the number of trainees is limited, interested participants are requested to submit the duly filled and forwarded Registration form at the earliest. Preference will be given to those candidates who are working in any Central/State government Hospital/Dispensary/Pharmacy.

Email: cmegumc2022@gmail.com **Google Link:** <https://forms.gle/qEktLvaM85UpiLL96>

Last date for submission of applications: 7th October 2026

We are looking forward to welcoming you to seeing and hosting you here

Prof. Mehmooda Begum

Principal & Organizing chairperson

Chief Patron

Shri Shobhit Jain (I.A.S.)

Principal Secretary, Department of AYUSH,
Govt. of Madhya Pradesh

Patron

Smt. R. Umamaheswari (I.A.S.)

Commissioner, Directorate of AYUSH,
Govt. of Madhya Pradesh

Organizing Committee

Organizing Secretary

Dr. S. Shamsul Islam

Mob. No. 9425679511

Co-organizing Secretary

Dr. Mohd. Naseem Khan

Mob. No. 9340963619, 7898121650

Co-organizing Secretary

Dr. Sadique Husain

Mob. No. 8080892275

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REGISTRATION FORM

Name of Applicant:	Self attested Photograph
Designation: Paramedical Council Reg. No.	
Name of Hospital/Dispensary:	
..... State	
Total Experience:	
Address for Communication:	
.....	
..... Email Id.....	
Mobile No. AADHAR No.:	
Bank Account No.....Name as per Bank A/c.....	
IFSC CodeBank Name & Branch.....	
No. of CME attended in year 2026 (Please give details)	
.....	
Signature of Applicant	
Name & Designation of forwarding authority	
Remark:	

Signature of Forwarding Authority

INSTRUCTIONS:

1. The registration form should be forwarded by Director/CMHO/Pharmacy Incharge/DAO/BMO/other competent authority.
2. Keeping in view of limited seats applicants will be selected on first come first serve basis and other AYUSH Guidelines.
3. Participants will be required to furnish a copy of their Aadhar Card and Registration Certification from the respective para Medical Board on their arrival.
4. **Scanned copy of duly filled and forwarded registration form may be sent to organizing chairman through E-mail at cmegumc2022@gmail.com latest by 7thOctober 2026. Bring the forwarded original registration form (Hard Copy) at the time of event.**
5. Applicants must also furnish their details in Google form link (<https://forms.gle/qEktLvaM85UpiLL96>) along with sending the duly filled forwarded scanned application by the competent authority

Note: 1. No amount will be paid to the trainees except reimbursement of travelling expenses. **TA will be paid up to AC- 3 train fare/AC-Bus** to the trainees subject to providing of original tickets. However, **boarding and lodging will be provided by the organizer as per the AYUSH guidelines.**

2. Incomplete registration form or not forwarded by the competent authority will not be entertained for screening.

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UNDERTAKING

"I,(Name and Designation)

from.....Hospital/Dispensary.

.....

undertake that the information provided by me is correct to the best of my knowledge and I have not concealed any relevant information. If the information provided by me is found false/inaccurate at any stage, I will be liable for disciplinary action (as the case may be) and recovery of fund spent against me if any."

Signature of applicant